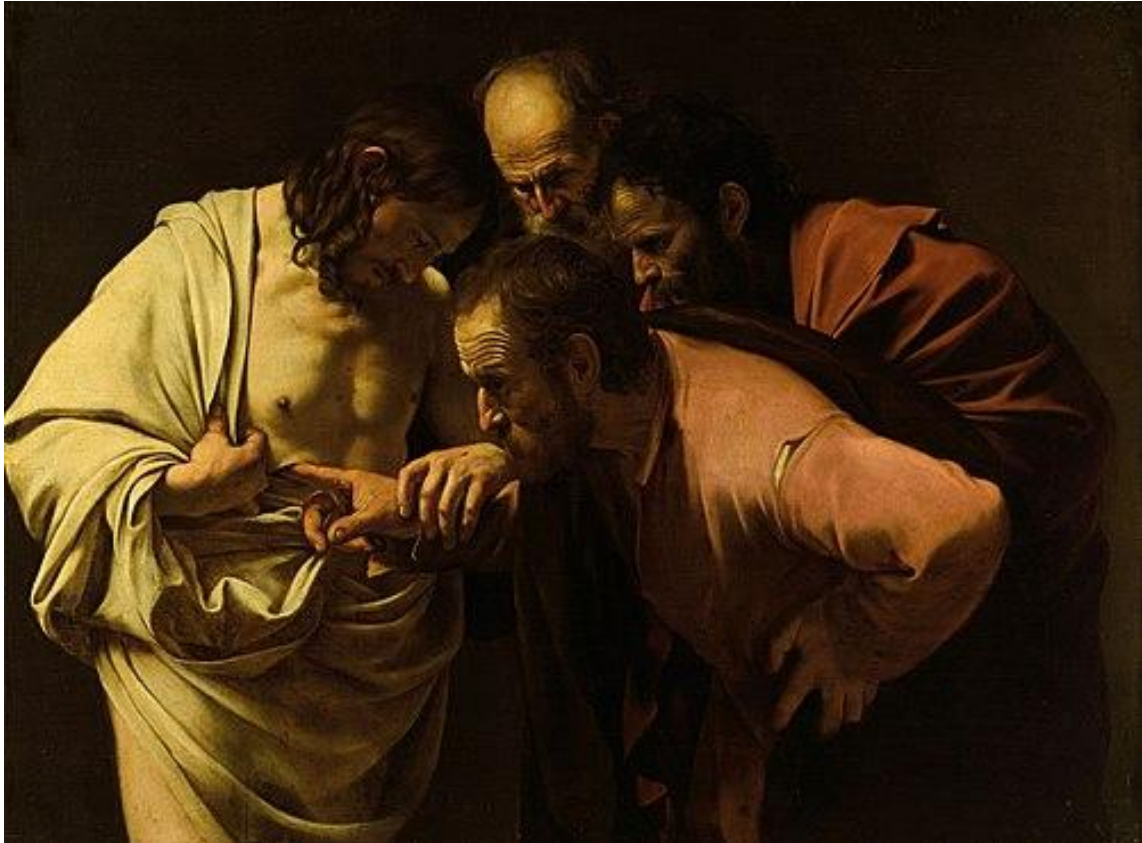


St Stephen the Martyr Anglican Church, Burnaby

Holy Eucharist with Zoom Option

In the Easter Season

Sundays, 10:00 AM



The Incredulity of Saint Thomas (Caravaggio c1602AD)

The Zoom codes for **all** our worship services are:

Meeting ID: 820 4853 6733 Passcode: 034102 Dial In: 778 907 2071

<https://us02web.zoom.us/j/82048536733?pwd=WDA1dG5nV1VqTnZmTUtmXJoczFZQT09>

Please leave this bulletin for use next Sunday.

The Gathering of the Community

Words of Welcome & a Territorial Acknowledgement

Gathering Hymn

see insert

Celebrant: Alleluia. Christ is risen.

All: He is risen indeed. Alleluia.

Celebrant: May his grace and peace be with you.

All: May he fill our hearts with joy.

The Collect of the Day

see insert



Gloria

as announced

The children and their teachers move to Sunday School.

The Proclamation of the Word

First reading

see insert



Psalm

see insert

Second reading

see insert



Gradual Hymn

see insert

Gospel reading

see insert

Sermon

The Ven. Ruth Monette

Affirmation of Faith

Celebrant: You are invited to join in an affirmation of faith.

**All: You, O God, are Creator of all,
by whom every being in heaven and earth
is fashioned , named, and sustained.**

You call us each by name.

**You, O God, are Living Word,
Who came and pitched your tent with us,
Lived and died and rose again.**

You speak to us now through faith.

**You, O God, are Holy Spirit,
Who comforts, strengthen, and inspires,
Sending us forth to share your love.
You are the breath of grace.**

**You, O God, are Trinity: Creator, Word, Spirit;
Artist, healer, friend. You are holy mystery.
We worship you. Amenⁱⁱ.**

The Prayers of the People

Leader: Let us bring our prayers and our confessions to our God, remembering all who are in need in body, mind, or spirit.

After a time of silence, the leader may name the printed prayer concerns of the parish. The Prayers of the People are concluded with the following short litany.

Leader: May we live as those who believe in the triumph of the cross.

All: Redeemer of Your People, hear our prayer.

Leader: May all people receive the good news of Christ's victory.

All: Redeemer of Your People, hear our prayer.

Leader: May those born to new life in the waters of baptism know the power of Christ's resurrection.

All: Redeemer of Your People, hear our prayer.

Leader: May those who suffer pain and anguish find healing and peace in the compassion of Christ.

All: Redeemer of Your People, hear our prayer.

Leader: May we be united in Christ's undying love with all who have passed through the gates of death.

All: Redeemer of Your People, hear our prayer.

Celebrant: Let us pray.

**All: Holy One,
we long for you.**

You know our wounding and our broken-heartedness.

You know how others have hurt us, and how we have hurt others.

You alone have the healing we need.

Yours is the love that changes everything. Amen.

Celebrant: Giver of life, have mercy on us; pardon and deliver, revive and strengthen, and keep us in eternal life, through Jesus Christ our Lord.
Amenⁱⁱⁱ.

The Passing of the Peace

Celebrant: Alleluia. Christ has been raised from the dead^{iv}.
The peace of Christ be with you.

All: And also with you.

The Peace is an invitation for us to greet those with whom we worship as a sign of our reconciliation to them through the blessing of God's absolution of our sins. You are invited to greet those sitting nearest you with a handshake or other non-touch greeting.



Offertory Hymn – see insert

During the singing of the Offertory Hymn, the greeters will bring the offering plates through the congregation. Financial offerings may be placed in the plates at the entrances to the worship space or made online at www.ststephenburnaby.ca/pages/donate. St Stephen's depends on the generosity of our members and visitors to continue to offer Christ's light to our neighbours.

The Celebration of the Eucharist

Prayer over the Gifts:

The Celebrant prays the prayer over the gifts as per the insert.

All: **Amen.**

The Great Thanksgiving:

Celebrant: May God be with you.

All: **And also with you.**

Celebrant: Lift up your hearts.

All: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Celebrant: It is indeed right, it is our duty and our joy at all times and in all places to give thanks and praise, Holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord.

For he is your living Word; through him you have created all things from the beginning and formed us in your own image.

All: ***To you be glory and praise for ever.***

Celebrant: Through him you have freed us from the slavery of sin, giving him to be born of a woman and to die upon the cross; you raised him from the dead and exalted him to your right hand on high.

All: ***To you be glory and praise for ever.***

Celebrant: Through him you have sent upon us your holy and life-giving Spirit and made us a people for your own possession.

All: ***To you be glory and praise for ever.***

Celebrant: Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and *singing*:



Sanctus

as announced

Celebrant: Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed,

took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

All: To you be glory and praise for ever.

Celebrant: In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

All: To you be glory and praise for ever.

Celebrant: Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

**All: Dying you destroyed our death, rising you restored our life:
Lord Jesus, come in glory.**

Celebrant: Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

All: To you be glory and praise for ever.

Celebrant: Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All: Blessing and honour and glory and power be yours for ever and ever. Amen^v.

Celebrant: As our Saviour taught us, let us pray,

**All: Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking the Bread

Celebrant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Celebrant: We were buried in your tomb.

All: Now we share in your resurrection.

Celebrant: These are the gifts of God for the people of God.

All: Thanks be to God.

Communion

To Receive Communion:

Please come forward to the step before the Altar to receive. We begin with the choir, the tech team, and the pews behind them and then move to the other side. Be attentive to physical distancing as you move within the space. To receive, extend both hands, one on top of the other so that the wafer may be placed on your palm. For the wine, you may take a sip from the chalice. We do not dip the wafer into the wine.

If you are not receiving wine, you may stay until the chalice is offered to you or return to your seat immediately.

If you would prefer a blessing instead, please ask for one.

If you need Communion brought to you, please alert a greeter or wave at the priest when everyone else has received.

Those on Zoom will say this prayer together.

If you are attending in-person, but are not receiving communion at this time, you may also wish to say the following prayer.

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, we offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death and resurrection of Christ, and for the means of grace and the hope of glory.

We pray that we may know you in heart, and soul and mind. Let nothing separate us from you. May we serve you in this life until, by your grace, we come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

🎵 **Communion Hymns:** see insert

The Sending Forth of the Community

Prayer After Communion:

The celebrant shares the prayer after communion from the insert.

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

Blessing

May Christ, who out of defeat brings new hope and a new future, fill you with his new life; and the blessing of the One God: Creator, Redeemer, and Sustainer be with you this day and always. Amen.^{vi}

 **Sending Hymn- see insert**

Dismissal

Leader: Alleluia. Christ is risen.

All: He is risen indeed. Alleluia.

Leader: Praise the God and Father of our Lord Jesus Christ.

**All: He has given us new life and hope.
He has raised Jesus from the dead.**

Leader: God has claimed us as his own.

**All: He has brought us out of darkness.
He has made us light to the world.**

Leader: Alleluia. Christ is risen.

All: He is risen indeed. Alleluia^{vii}.

CONTACT INFORMATION

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Prayer Chain: prayerchain@ststephenburnaby.ca

Rector: The Venerable Ruth Monette

Music Director:

Parish Administrator: Lois Holmlund

Rentals: rentals@ststephenburnaby.ca

Wardens: Val Krause and Sara Shaw

Associate Warden: Sandra
Sutherland

THANK YOU to our choir members, our readers, our tech support (Vivian, Josie, & Shin), and to our other volunteer servers this Sunday: Parish host Pat N; our greeters: Judy P and Elaine; David, our Lay Administrator; Bob, our Sacristan; our Offering custodian Elaine; Altar Guild: Pat H and Pat N; Sunday School: Betty and Josie.

TERRITORIAL ACKNOWLEDGEMENT: WE ACKNOWLEDGE THAT ST. STEPHEN THE MARTYR IS LOCATED ON THE UNCEDED LANDS OF THE COAST SALISH PEOPLES, ON THE SHARED TRADITIONAL TERRITORY OF SK̓WX̓WÚ7MESH (SQUAMISH), səliłwətaʔ (TSLEIL-WAUTUTH), X̓wMƏŌK̓wƏY̓ƏM (MUSQUEAM) AND kwik̓wəłəm KWIKWETLEM (COQUITLAM) FIRST NATIONS.

Liturgical Note:

In the context of Christian worship, Israel does not refer to the current political state but either to the historic Hebrews of the ancient Near East, or in Christian theology, to all people who put their faith and trust in Jesus Christ.

*Elements of this liturgy without an endnote come from the Book of Alternative Services, (BAS).
The prayer for those not receiving Holy Communion is borrowed from Holy Trinity Cathedral, New Westminster.
The summaries of the scripture readings are from Comments, a ministry of the Anglican Diocese of Montreal.*

Hymns, unless noted otherwise, are from the "Common Praise" hymnal of the Anglican Church of Canada. All other hymns are licenced via: OneLicence Church Music copyright permission.

ⁱ The Incredulity of Saint Thomas (Caravaggio)

[https://en.wikipedia.org/wiki/The_Incredulity_of_Saint_Thomas_\(Caravaggio\)](https://en.wikipedia.org/wiki/The_Incredulity_of_Saint_Thomas_(Caravaggio))

ⁱⁱ The Affirmation of Faith comes from St Hildegard's Sanctuary, "All Are Welcome," c. 2019

ⁱⁱⁱ The introduction to the Prayers of the People and the Confession and Absolution are also from "All Are Welcome" (as above). The short litany is from Morning Prayer for Easter Season, *Pray Without Ceasing: Morning and Evening Prayer for the Seasons of the Church Year and Ordinary Time*. Authorized by the General Synod of the Anglican Church of Canada, 2019.

^{iv} The introduction to the Peace comes from The Church of England's *Common Worship: Times and Seasons*, copyright © The Archbishops' Council 2006 and published by Church House Publishing.

^v The Eucharistic Prayer is Prayer A from Order One from *Common Worship*. Copyright as above.

^{vi} The Blessing is from *Common Worship: Times and Seasons*.

^{vii} The Dismissal is also from *Common Worship: Times and Seasons*.